

# **FISCAL NOTE**

## **HB 2652 - SB 2810**

January 28, 2004

**SUMMARY OF BILL:** Amends Public Chapter 381 of the Public Acts of 2003 to continue the special joint committee studying mold abatement in public schools from March 1, 2004 to October 31, 2004.

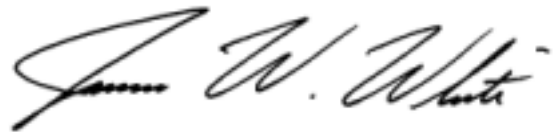
### **ESTIMATED FISCAL IMPACT:**

#### **Increase State Expenditures - \$1,323 Each One Day Meeting**

Assumes the travel and per diem expenses for six legislative members.

### **CERTIFICATION:**

This is to duly certify that the information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink, appearing to read "James W. White". The signature is fluid and cursive, with the first name "James" written in a smaller, more compact script than the last name "White".

James W. White, Executive Director